| Choice 1 - choose 1 subject only from the options below |  |  |  |
| :---: | :---: | :---: | :---: |
| Career Pathways | Highers | National 4/5 | Skills for work |
| Advanced Engineering Program (S6 only) | Accounts (Higher) | Biology (N5) | Automotive Skills (SFW N4) |
| Coaching Academy (SFA) | Biology (Higher) | Business Management (N5) | Construction Crafts(SFW N5/N4) |
| Work Experience | Business Management (Higher) | Chemistry (N5) | Early Education \& Childcare (SFW N5/N4) |
| Peer support (s6 only) | Chemistry (Higher) | Geography (N5) | Engineering skills (SFW N5/4) |
|  | Computing (HNC-Computer Networking and Ethical | Modern Studies (N5) | Hair \& Beauty Skills (VTC level 1 equivalent to a |
| Foundation Apprenticeships | Hacking) | History (N5) | national at Level 4) |
| Software Development | Dance (Higher) | Engineering Science (N5) | Hair \& Beauty Skills (VTC level 2 equivalent to a |
| Hardware and System Support | Engineering Science (Higher) | French (National 5) | national at Level 5) |
| Creative and Digital Media | German (Higher) | Physics (N5) | Health Sector (SFW N5) |
| Social Services (Children and Young people) | Geography (Higher) | RMPS (N5) | Hospitality (SFW N5/N4) |
| Engineering Technician | History (Higher) | Enrichment (S6 only) | Rural Skills (SFW N4) |
| Scientific Technologies | Modern Studies (Higher) | Cyber Security | Website/Graphic Design (SFW N5) |
| Accountancy Skills | Music Performing (Higher) | Games Design and Development | NPA Practical Science Level 5 |
| Business Skills | Photography (Higher) | Digital Marketing | NPA Business and Marketing Level 5 |
|  | PE (Higher) | Digital Image Manipulation |  |
| Advanced Higher | Politics (Higher -56 only) | Business Intelligence |  |
| German (Advanced Higher) | Physics (Higher) | Criminology and CSI |  |
| RMPS (Advanced Higher) | RMPS (Higher) | Urban Arts - Graffiti and Body Art |  |
|  | Sociology (Higher -S6 only) |  |  |


| Choice 2 - choose 1 subject only from the options below |  |  |  |
| :---: | :---: | :---: | :---: |
| Career Pathways | Higher | National 5/4 | Advanced Higher |
| Civil Engineering FA Program (S5 only) | Art \& Design (Higher) | Art \& Design (N5) | Accountancy (Advanced Higher) |
|  | Biology (Higher) | Biology (N5) | Biology (Advanced Higher) |
| Fitness Industry Training Academy | Business Management (Higher) | Business Management (N5) | Business Management (Advanced Higher) |
| Work Experience | Chemistry (Higher) | Chemistry (N5) | English (Advanced Higher) |
| Peer Support (S6 only) | Design \& Manufacture (Higher) | Design \& Manufacture (N5) | Drama (Advanced Higher) |
|  | Drama (Higher) | German (N5) | French (Advanced Higher) |
|  | French (Higher) | Maths (N5) | History (Advanced Higher) |
|  | Maths (Higher) | Maths (N4) | Modern Studies (Advanced Higher) |
|  | Music Performing (Higher) | Metalwork (N5) | Geography (Advanced Higher) |
|  | Philosophy (Higher -S6 only) | Music Performing( N5) |  |
|  | Photography (Higher) | Physics (N5) |  |
|  | Physics (Higher) |  |  |



## Senior Phase Course Choice Form

## 2018/19

## Name:

## Tutor Class:

## Guidance Teacher

S5 pupils must choose English plus another 4 subjects. S6 pupils must choose a minimum of 4 courses- S6 pupils can leave any one of the choice boxes blank.

Please note: Advanced Highers may run at campus if there is insufficient uptake or available staffing at Grove. By submitting this form you are making a commitment to studying these courses over the next school year and as such change in course may not be considered.

|  | Choice 1 | Choice 2 | Choice 3 | Choice 4 | Choice 5 | Alternative <br> Choice |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Course |  |  |  |  |  |  |
| Level |  |  |  |  |  |  |

All pupils must make an alternative choice. This choice must be a subject they are willing to study if we are unable to meet the first set of choices. An alternative choice will only be considered if we are unable to meet any of your other choices, e.g. lack of subject uptake, choices do not fit the final column structure or failure to hand the form in by the deadline. We will however endeavour to ensure your highest priority choices are met.

```
Please return all forms to your Guidance teacher by S4- 21 \({ }^{\text {st }}\) February S5- \(7^{\text {th }}\) March Pupil Signature:
``` \(\qquad\)
```

Parental Signature:

``` \(\qquad\)
``` Date:
``` \(\qquad\)

Additional Comments:```

